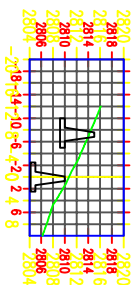


CORTES TRANSVERSALES

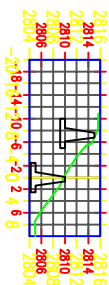
ESCALA 1 : 500

0+145.00



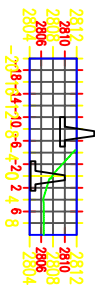
ESC.H=10 CT=2810.71  
ESC.V=10 CR=2810.715

0+170.00



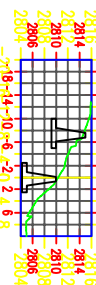
ESC.H=10 CT=2809.83  
ESC.V=10 CR=2809.828

0+195.00



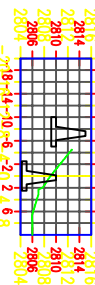
ESC.H=10 CT=2807.88  
ESC.V=10 CR=2807.881

0+165.00



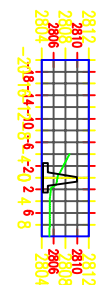
ESC.H=10 CT=2810.36  
ESC.V=10 CR=2810.356

0+190.00



ESC.H=10 CT=2809.07  
ESC.V=10 CR=2809.071

0+215.00



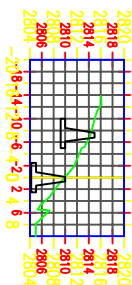
ESC.H=10 CT=2806.66  
ESC.V=10 CR=2806.665

0+234.42



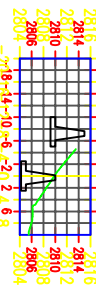
ESC.H=10 CT=2805.38  
ESC.V=10 CR=2805.377

0+160.00



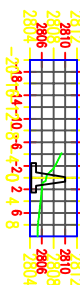
ESC.H=10 CT=2809.88  
ESC.V=10 CR=2809.885

0+185.00



ESC.H=10 CT=2809.85  
ESC.V=10 CR=2809.850

0+210.00



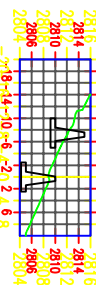
ESC.H=10 CT=2806.77  
ESC.V=10 CR=2806.769

0+230.00



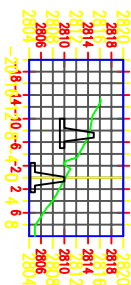
ESC.H=10 CT=2805.76  
ESC.V=10 CR=2805.763

0+135.00



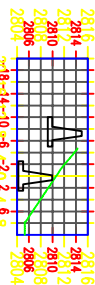
ESC.H=10 CT=2808.89  
ESC.V=10 CR=2808.892

0+155.00



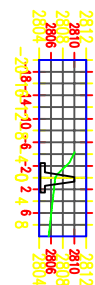
ESC.H=10 CT=2810.18  
ESC.V=10 CR=2810.183

0+180.00



ESC.H=10 CT=2810.64  
ESC.V=10 CR=2810.641

0+205.00



ESC.H=10 CT=2806.72  
ESC.V=10 CR=2806.723

0+225.00



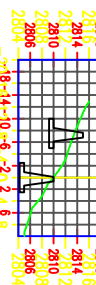
ESC.H=10 CT=2806.20  
ESC.V=10 CR=2806.198

0+130.00



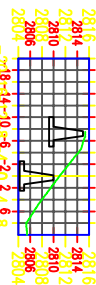
ESC.H=10 CT=2808.47  
ESC.V=10 CR=2808.473

0+150.00



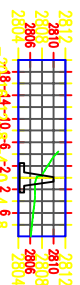
ESC.H=10 CT=2809.96  
ESC.V=10 CR=2809.957

0+175.00



ESC.H=10 CT=2811.00  
ESC.V=10 CR=2811.000

0+200.00



ESC.H=10 CT=2807.09  
ESC.V=10 CR=2807.089

0+220.00



ESC.H=10 CT=2806.46  
ESC.V=10 CR=2806.458

**SECRETARÍA MUNICIPAL DE INFRAESTRUCTURA PÚBLICA**

**ING. BALDEMAR PERALTA CALDERON**

**PROYECTISTA**

**ESCALA**

**INDICADA**

**W/ LÁMINA**

**04/08**

**FECHA**

**ABRIL 2023**

**CONTENIDO DE LA LÁMINA:**

**\*\*\* PLANOS ESTRUCTURALES \*\*\***

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